  Bryan County High Band Booster

Jake Blair, President

Tori Blair, Vice President

Kellie Coe, Secretary

Kathy Greenwell, Treasurer

Pride of the Tribe Marching Band           1234 Camellia Drive, Pembroke, GA 31321

Phone: 912-626-5060

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| Booster Meeting Minutes from March 7, 2023 |

 **I. Call to Order**

Tori Blair called to order the meeting of the BCHS Band Booster at 6:34 on March 7, 2023 at the BCHS band room.

 **II. Roll call**

Kellie Coe recorded all in attendance. The following persons were present: Jesse France, Laura McDonald, Kenney McDonald, Catherine Gissel, Jen Parker, Sherry Arthur, Kathie Steinberger, Jessica McLamb, Kathy Greenwell, Tori Blair, Kellie Coe, Avery Gallups, Bailey Gallups

**III. Approval of minutes from last meeting**

 a. Minutes of last meeting were posted to website for review.

 **IV. Old Business**

 a. Checkbook balance as of March 7, 2023 = $11,581.63

 b. We are now using our PayPal account as a way to keep the uniform fund separate from the rest of the monies in the regular budget. Any amounts that go into the PayPal account (i.e.- spirit store or registration payments) will be transferred into the regular bank account and vice versa; any uniform payments into the regular bank account will be transferred to the PayPal account

 i. PayPal (uniform) balance: $1,548.71 (Feb 25th deposit from PayPal giving fund = $1134.57)

 c. Square terminal has been purchased and is ready for use

 d. Food donation for the End of the Year Banquet – May 9, 2023

 i. We have received a generous donation for the End of the Year Banquet from Quicky’s BBQ. They will donate grilled or baked chicken, 2 pans of yellow rice and green beans. In addition to these items we will provide rolls, desserts and drinks.

 ii. The contact for Quicky’s BBQ is Ricardo Crawford. Our band contact is Raven Pridgen.

 e. Jazz Dinner – April 22, 2023

 1. In light of the donation for EofY, we have opened the menu for the Jazz dinner back up for discussion. There was a majority of agreement that we change the menu for the Jazz Dinner to spaghetti because it will be cheaper and easier to serve. We will now be doing salad, spaghetti with meat sauce, green beans, rolls and store-bought cakes.

 f. Food donations: We will be accepting donations for both banquets. The deadline for this will be April 14, 2023. There will be a sign up sheet on the band website (bchsband.com).

 g. We need pictures for the End of the Year Banquet. Please encourage your children (and you if you have some great candid photos) to send them to us!! They can be sent to this email: Bchbboosters@gmail.com)

 **V. New Business**

 a. We need to purchase spare tires for both of our trailers. – Jesse V will check with Owens Lumber

 b. Officer Nominations: Officers will be voted on April 11, 2023. (Nominees must accept the nomination)

 In addition to the nominees last month we have added Laura McDonald for Vice President and Shelly Butler for Treasurer (awaiting acceptance)

 **VI. Next Meeting**

Scheduled Tuesday, April 11, 2023 in the band room at 6:30

**VII. Meeting Adjourned**

Tori Blair adjourned the meeting at 7:08.